Examination Scheme for Annual System (June- 2023)

Page No. 1

c:\book23\EVEN_23\annual				Last Updated 24/06/2023			
Branch Code & Name /							
Effectiv Branch Code		Year Code	Subject	Date	Timing	gs	
105	INDUSTRIAL	_ SAFETY					
105	0621	01	SAFETY MANAGEMENT	28/06/2023	09.00 A.M.	11.30 A.M.	
105	0622	01	SAFETY ENGINEERING-I	30/06/2023	09.00 A.M.	11.30 A.M.	
105	0623	01	SAFETY ENGINEERING-II	01/07/2023	09.00 A.M.	11.30 A.M.	
105	0624	01	APPRAISAL ANALYSIS INSPECTION & CONTROL PROCEDURE	03/07/2023	09.00 A.M.	11.30 A.M.	
105	0625	01	SAFETY & LAW	04/07/2023	09.00 A.M.	11.30 A.M.	
105	0626	01	INDUSTRIAL HYGIENE & OCCUPATIONAL HEALTH	05/07/2023	09.00 A.M.	11.30 A.M.	
105	0627	01	SAFETY IN CHEMICAL INDUSTRY	06/07/2023	09.00 A.M.	11.30 A.M.	
105	0620	01	DOCK SAFETY ( ELECTIVE )	07/07/2023	09.00 A.M.	11.30 A.M.	
105	0628	01	SAFETY IN ENGINEERING INDUSTRY (ELECTIVE)	07/07/2023	09.00 A.M.	11.30 A.M.	
105	0629	01	SAFETY IN CONSTRUCTION INDUSTRY (ELECTIVE)	07/07/2023	09.00 A.M.	11.30 A.M.	
105	0630	01	SAFETY IN TEXTILE INDUSTRY ( ELECTIVE )	07/07/2023	09.00 A.M.	11.30 A.M.	
105	2025	01	FIRE,EXPLOSIN,TOXICITY & RISK ASSESSMENT ( ELECTIVE )	07/07/2023	09.00 A.M.	11.30 A.M.	

# Examination Scheme for Annual System (June- 2023)

Page No. 2

c:\book23\EVEN\_23\annual

Last Updated 24/06/2023

Branch Code & Name /						
Effective Branch Code	e Qp.No.	Year Code	Subject	Date	Timin	gs
214	DIPLOMA IN	I PHARMA	ACY			
214	2603	01	PHARMACOGNOSY	12/07/2023	02.00 P.M.	05.00 P.M
214	2601	01	PHARMACEUTICS	15/07/2023	02.00 P.M.	05.00 P.M
214	2602	01	PHARMACEUTICAL CHEMISTRY	16/07/2023	02.00 P.M.	05.00 P.M
214	2605	01	SOCIAL PHARMACY	17/07/2023	02.00 P.M.	05.00 P.M
214	2604	01	HUMAN ANATOMY & PHYSIOLOGY	18/07/2023	02.00 P.M.	05.00 P.M
214	2607	02	COMMUNITY PHARMACY & MANAGEMENT	12/07/2023	09.00 A.M.	12.00 NOON
214	2361	02	ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT	15/07/2023	09.00 A.M.	11.30 A.M.
214	2606	02	PHARMACOLOGY	16/07/2023	09.00 A.M.	12.00 NOON
214	2609	02	PHARMACOTHERAPEUTICS	17/07/2023	09.00 A.M.	12.00 NOON
214	2608	02	BIOCHEMISTRY & CLINICAL PATHOLOGY	18/07/2023	09.00 A.M.	12.00 NOON
214	2611	02	PHARMACY LAW & ETHICS	19/07/2023	02.00 P.M.	05.00 P.M
214	2610	02	HOSPITAL AND CLINICAL PHARMACY	20/07/2023	02.00 P.M.	05.00 P.M

## Examination Scheme for Annual System (June- 2023)

c:\book23\EVEN\_23\annual

Page No. 3

Last Updated 24/06/2023

Branch Code & Name /						
Effectiv Branch Code	e Qp.No.	Year Code	Subject	Date	Timin	gs
444	DIPLOMA IN	TOOL AN	ND MOULD MAKING			-
444	1531	01	PROFESSIONAL COMMUNICATION	28/06/2023	02.00 P.M.	04.30 P.M.
444	1532	01	ENGINEERING MATHEMATICS-I	30/06/2023	09.00 A.M.	11.30 A.M.
444	1533	01	APPLIED MECHANICS	01/07/2023	09.00 A.M.	11.30 A.M.
444	1534	01	MECHENICAL ENGINEERING MATERIALS	03/07/2023	09.00 A.M.	11.30 A.M.
444	1535	01	ENGINEERING TECHNOLOGY & CALCULATIONS	04/07/2023	09.00 A.M.	11.30 A.M.
444	1536	01	MEASURMENTS & METROLOGY -I	05/07/2023	09.00 A.M.	11.30 A.M.
444	1537	01	ELECTRICAL & ELECTRONICS ENGINEERING	06/07/2023	09.00 A.M.	11.30 A.M.
444	1538	01	ENGINEERING DRAWING -I	07/07/2023	09.00 A.M.	12.00 NOON
444	1201	02	MECHANICS OF SOLIDS	08/07/2023	09.00 A.M.	11.30 A.M.
444	1202	02	ENGINEERING MATHEMATICS-II	10/07/2023	02.00 P.M.	04.30 P.M.
444	1203	02	TOOL MATERIALS & HEAT TREATMENT	11/07/2023	09.00 A.M.	11.30 A.M.
444	1204	02	TOOL ENGINEERING -I	12/07/2023	09.00 A.M.	11.30 A.M.
444	1205	02	TOOL ENGINEERING -II	13/07/2023	09.00 A.M.	11.30 A.M.
444	1206	02	MEASURMENTS & METROLOGY -II	14/07/2023	09.00 A.M.	11.30 A.M.
444	1207	02	PRECISION MACHINE	15/07/2023	02.00 P.M.	04.30 P.M.
444	1208	02	ENGINEERING DRAWING-II	17/07/2023	09.00 A.M.	12.00 NOON
444	1231	03	TOOL ENGINEERING -III	30/06/2023	02.00 P.M.	04.30 P.M.
444	1232	03	TOOL ENGINEERING -IV	01/07/2023	02.00 P.M.	04.30 P.M.
444	1233	03	QUALITY CONTROL	03/07/2023	02.00 P.M.	04.30 P.M.
444	1234	03	PLANT MAINTENANCE AND SAFETY ENGINEERING	04/07/2023	02.00 P.M.	04.30 P.M.
444	1235	03	INDUSTRIAL ENGINEERING	05/07/2023	02.00 P.M.	04.30 P.M.
444	1236	03	PRODUCTION PLANNING ESTIMATION AND COSTING	06/07/2023	02.00 P.M.	04.30 P.M.
444	1237	03	ENTREPRENEURSHIP AND MANAGEMENT	07/07/2023	02.00 P.M.	04.30 P.M.
444	2361	03	ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT	15/07/2023	09.00 A.M.	11.30 A.M.

## Examination Scheme for Annual System (June- 2023)

c:\book23\EVEN\_23\annual

Page No. 4

Last Updated 24/06/2023

Branch Code & Name /									
Effective Branch Code		Year Code	Subject	Date	Timin	ıgs			
614	614 DIPLOMA IN PHARMACY (OLD COURSE)								
614	1823	01	PHARMACOGNOSY	12/07/2023	02.00 P.M.	05.00 P.M			
614	1821	01	PHARMACEUTICS-I	15/07/2023	02.00 P.M.	05.00 P.M			
614	1822	01	PHARMACEUTICAL CHEMISTRY-I	16/07/2023	02.00 P.M.	05.00 P.M			
614	1825	01	HUMAN ANATOMY & PHYSIOLOGY	17/07/2023	02.00 P.M.	05.00 P.M			
614	1824	01	BIO-CHEMISTRY & CLINICAL PATHOLOGY	18/07/2023	02.00 P.M.	05.00 P.M			
614	1826	01	HEALTH EDUCATION & COMMUNITY PHARMACY	20/07/2023	09.00 A.M.	12.00 NOON			
614	0425	02	DRUGS STORE & BUSINESS MANAGEMENT	12/07/2023	09.00 A.M.	12.00 NOON			
614	2361	02	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	15/07/2023	09.00 A.M.	11.30 A.M.			
614	0424	02	PHARMACEUTICAL JURISPRUDENCE	16/07/2023	09.00 A.M.	12.00 NOON			
614	0422	02	PHARMACEUTICAL CHEMISTRY-II	17/07/2023	09.00 A.M.	12.00 NOON			
614	0427	02	PHARMACEUTICS-II	18/07/2023	09.00 A.M.	12.00 NOON			
614	0423	02	PHARMACOLOGY & TOXICOLOGY	19/07/2023	02.00 P.M.	05.00 P.M			
614	0426	02	HOSPITAL AND CLINICAL PHARMACY	20/07/2023	02.00 P.M.	05.00 P.M			